



Serial No. 10/796230

Jfw

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventor(s): James Michael Devine  
Jeffrey J Menegus  
John A Olivieri

Case: 3-1-1

Serial No.: 10/796230

Filing Date: March 9, 2004

Examiner: Group Art Unit: 2836

Title: Protection Against Surges Of Electric Current

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

SIR:

**INFORMATION DISCLOSURE STATEMENT**  
**CERTIFICATION UNDER 37 CFR 1.97(c)(1)**

In accordance with 37 CFR 1.97(c)(1), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application.

I certify that each item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement. Copies of the listed documents are enclosed together with the search report that listed these documents.

**NO FEE IS REQUIRED**

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Lucent Technologies Deposit Account No. 12-2325** as required to correct the error.

Respectfully,  


Martin I. Finston, Attorney  
Reg. No. 31613  
908-582-2908

Date: June 28, 2005

Docket Administrator (Room 3J-219)  
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on July 1, 2005.

Rose E. Ewald



 <b>INFORMATION DISCLOSURE STATEMENT</b>	Case Name: J.M. Devine 3-1-1 Serial No. 10/796230 Applicant: J.M. Devine, et al. Filing Date: March 9, 2004 Group: 2836
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## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

		Document Number	Date	Country	Class	Subclass	Translation

**OTHER (including Author, Title, Date, Pertinent Pages, etc.)**

	AC	European Search Report

*\*\*\*References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.*

\*\*\*Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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**\*Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant